

**WESTBOROUGH BOARD OF SELECTMEN
MEETING AGENDA**

**Tuesday, August 9, 2011
Town Hall, 34 West Main St
6:00 p.m.
(Times are approximate)**

1. **6:00 p.m.** **Pledge of Allegiance**
Central Massachusetts Regional Planning Committee- (Alt)
Commissioners of Trust Funds (1)
Conservation Commission- (2 Non-Voting Associates)
Country Club Operating Committee- (1 Non-Voting Associates)
Historical Commission- (1 Voting Member/2 Non-Voting Associates)
Worcester Regional Transit Authority Advisory Board (1)

 Open Forum
2. **6:05 p.m.** **Updates on Local Aid Funding & Redistricting / Rep. George Peterson**
4. **6:15 p.m.** **Public Hearing to Consider Amending Westborough Traffic Rules and Orders Sect. 5-4 Prohibited Parking on Certain Streets to add: "Both sides of Flanders Rd. From Connector Rd. to the I-495 Overpass" / Chief of Police Al Gordon**
5. **6:25p.m.** **Westborough Village Performance Security For Offsite Improvements / Carl Balduf, Shawn Nuckolls (Toll Brothers)**
6. **6:35 p.m.** **Request to Re-appoint a Member to the Trustees of Soldiers Memorials / Denzil Drewry**
7. **6:40 p.m.** **Request to Appoint a Member to the Youth Commission / John Badenhause, Christine Anthony**
8. **6:45 p.m.** **Request to Appoint 2011-2012 Election Officers (per list submitted by Town Clerk) / Town Clerk**
9. **6:50 p.m.** **Request for Board Signatures on Short-Term Borrowing Paperwork / Treasurer-Collector**
10. **6:55 p.m.** **Request for Common Victualer Permit at New Mandarin Restaurant Location / Atty. Douglas Resnick**
11. **7:00 p.m.** **Request by Bertucci's Italian Restaurant for Liquor License Change**

of Manager / Sandra Woodin, Peter Lyford

12. **7:10 p.m.** **Request for Class I Dealer's License by Herb Chambers Hyundai of Westborough / Atty. William Bloom**
13. **7:20 p.m.** **Request to Amend Conditions on Class I Dealer's License by Herb Chambers Ford of Westborough / Atty. William Bloom**
14. **7:25 p.m.** **Request to Amend Conditions on Class I Dealer's License by Herb Chambers Infiniti of Westborough / Atty. William Bloom**
15. **7:30 p.m.** **Dunkin Donuts Site Plan / Town Manager**
16. **7:35 p.m.** **Go Green Solutions / James Kelly**
17. **7:40 p.m.** **Liberty Fund Resolution/Tim Dodd**
18. **7:45 p.m.** **Pavement Markings Bid Award/Town Manager**
19. **7:50 p.m.** **Contractual Cleaning Bid Award/Town Manager**
20. **7:55 p.m.** **DPW Vacancy/DPW Manager**
21. **Town Counsel Report**
22. **Town Manager Report**

Issues and Correspondence of the Selectmen

Adjourn Open Session

Executive Session

· *Firefighter Grievance*